



First Snow – Photographer Denise Finley

HOUSATONIC CAMERA CLUB Newsletter

FEBRUARY 2013

<http://www.housatoniccameraclub.org/>

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PSA FEBRUARY COMPETITION

To all members, it's another PSA competition. Feel free to email Lazlo your entries at any time. Deadline is February 20th midnight. Make sure your files are no larger than 1024 pixels wide X 768 pixels tall. Vertical images must be no taller than 768 pixels. Files should be no larger than 350K and should be saved as jpegs.

The **January awards** for the **PID Inter-club Competition** are now ready for viewing at:

<http://www.psa-photo.org/psa-news/competition-results/2012-2013-season/pid-ic-2012-13-round2-gallery/>

Club Standings can be seen by going to the web page, and clicking on 2012-2013 Standings – We are in Group E with 116 pts.

<http://www.psa-photo.org/divisions/pid/interclub-competition/>

Welcome to the February Issue of the Housatonic Camera Club Newsletter. The following is included in this month's issue:

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February Meeting – Feb 19

Birgitt Pajarola will be giving a presentation on her travels to Sri Lanka this past November.

She will share with us her experiences with the monsoon rains, bad food, simple eco resorts and the atrocious roads. Still, she says "we had some wonderful experiences off the beaten path which gave us the feeling of a beautiful, tropical, strange world where nature still is untamed and the human race managers to live in peach practicing all four major religions side by side."

So don't miss the next meeting!



Bathing Family - Photographer Birgitt Pajarola

UPCOMING EVENTS

FEBRUARY 2013

Annual Noble Horizons Show & Sale

Unfortunately, as you all know, the Noble show opening reception has had to be post-poned (twice) due to an outbreak of the flu. There are approximately 60 photos on display. We are still awaiting the re-schedule date. Stay tuned...

MARCH 2013

Mary Moeller Solo Photography Show

The opening reception for "Faces from Near and Far" will be at the Millbrook Library on Saturday March 9th beginning at 5pm till 7pm. The evening will include a performance of Irish music by *Wildcat Hollow*. This is the second concert of the three part winter series entitled "Around the world in three nights".

SEPTEMBER 2013

"FOUR SEASONS" Smithfield Show & Sale

We have been invited to come back next September for a "Four Seasons of Smithfield" show. So if you are interested, start taking photos right now to capture the coming seasons. Take advantage of all the snow!! It will have to be all **new work**, so last year's summer shots in the show are not to be included. More details will follow as we get closer to the show.

OCTOBER 2013

Millbrook Library Show

The Millbrook Library Show in October (changed from September) will feature about 40 photos from the Noble show which will be selected by the Library for inclusion in the show. Drop off dates to be announced when we get closer to the date.



Team Sri Lanka



Monkey on 2000y old Pillar – Photographer Birgitt Pajarola

NEW ENGLAND CAMERA CLUB COUNCIL 2013 CONFERENCE Application for Courtesy Enrollment

The New England Camera Club Council, Inc. invites each NECCC member camera club to select one of their camera club members to receive free registration to the next annual NECCC conference, held at UMass, Amherst, Mass. on July 12-14, 2013. The complimentary registration gives the person submitted by your club all the learning experiences, photo opportunities, and inspirational programs that go along with the conference. Please note, that the enrollment covers only the registration fee. The recipient will be responsible for his or her own room, meals, and transportation.

Rules governing the courtesy enrollment:

1. Candidates must be at least eighteen years of age as of July 1, 2013.
2. A candidate must be a member of an NECCC member Club in good standing (i.e. dues paid for the current year).
3. Candidates must have never attended a previous NECCC conference.
4. Selection of the candidate will be the responsibility of the individual clubs.
5. The application cannot be transferred to another person. Once someone has been submitted, accepted, and has received the key paper work, that person must register for the conference. If he/she cannot attend, another person cannot take his/her place. The club's courtesy enrollment for that year will be forfeited.
6. NECCC's decision in all matters relating to this courtesy enrollment will be final.

For more information, go to the NECCC website http://www.neccc.org/New_Outline_13.htm. Check out the link to the previous (2012) conference to see what great things were offered last year. Three club members attended last year and all agree it was a great event.

If you are interested, please let me know by email (jross2@mail.com) before our next club meeting on Feb. 19. If several members are interested, the Club Executive Committee will make the final selection and all interested members will be notified. The selected recipient will need to provide the necessary information to me so that I can submit our club application to NECCC. Applications will not be accepted by NECCC after the deadline (March 1, 2013).

Jane Rossman

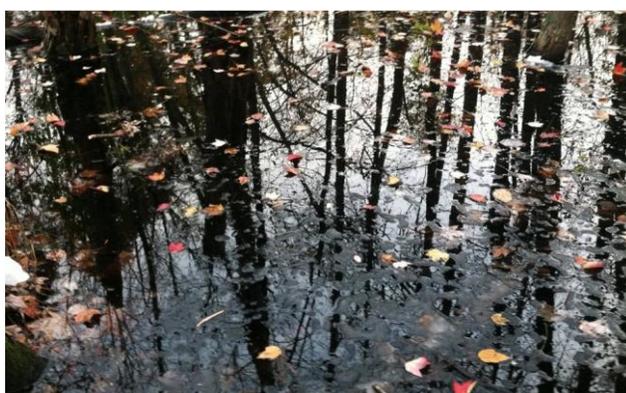
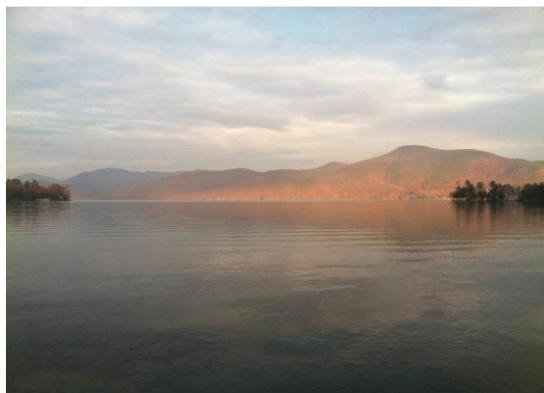
Some pictures from last year's conference:



Member Profiles

Denise Finley ("Sixwires")

I am from Pine Plains, NY but often use Bolton Landing (on Lake George) as my place of residence because I live up there part time year round and tend to take my best pictures there. I acquired my first serious camera, a Nikon D5100 in the late summer of 2011. I am a musician who has discovered a passion for photography, and I am joining the Housatonic Camera Club to acquire some firsthand experience observing the work of local photographers, and to learn more about the craft for myself.



Rick Pauline

Primary Camera Body: Canon EOS 5D MII

Lenses: Canon EF 24-70mm f/2.8I; Canon EF 70-200 f/2.8I; Tamron 10-22 f/3.5-4.5; Tamron 90mm macro

Current Focus: Landscape & Still Life photography; HDR techniques

I was born and raised in Rye, NY. I moved with my family to the Hudson Valley in 2004. I have been interested in photography since my college days. My first camera was a Konica SLR. I later graduated to a nice Minolta body with a couple of lenses. I was introduced to digital photography some years ago by a former co-worker. I bought a Canon 10D and rapidly advanced through the 30D > 40D > 50D to my current unit, the 5D MII.

Some of my pieces can be seen on the walls of the Kavos restaurant in downtown Poughkeepsie.

In 2007, I met my soon-to-be partner and best friend, Dawn Dingee. For the past several years, we have been sharing our passion for photography. I joined the HCC in March 2012. The learning experience since then has been invaluable!



HOUSATONIC CAMERA CLUB MEETING SCHEDULE FOR THE 2012 – 2013 SEASON

Meetings: 3rd Tuesday of the Month (Sept - June)
Where: Noble Horizons, 17 Cobble Rd, Salisbury, CT
Time: 7:00 pm (open to the public)

- September 18: Members Showcase and Discussion (cancelled due to weather)
- October 1: Member Showcase and Discussion
- October 16: Presentation by Jonathan Doster, Myanmar/Burma .
- November 20: Presentation by Lazlo Gyorsok and Fred Orkin, Digital Infrared B&W Photography; Discussion of Competition Images for NECCC & PSA.
- December 11: Holiday Dinner and Presentation by Ted Roth
- January 15: Digital Circuit DVD; Discussion of Competition Images for NECCC & PSA
- February 19:** Presentation by Birgitt Pajarola, Sri Lanka; Discussion of Competition Images
- March 19:** Presentation by Stefanie Giglio, Subject T.B.A.
- April 16:** Presentation by Brian Wilcox, Lighting Using One Flash; PSA Competition Discussion
- May 21:** Presentation by Joe Meehan, program T.B.A.
- June 18:** End of Year Dinner and Members Showcase.



Route 22 - Photographer Judith Gott

Housatonic Camera Club Membership Enrollment 2012—2013

I wish to enroll as a member for one year. Attached is the membership fee of \$25.00 (and \$10.00 for each additional family member).

Please hand or mail this form to the Treasurer, Judy Becker
432 Undermountain Road, Salisbury, CT 06068-1101; Email: judybecker40@att.net Ph: 860-435-2263

PLEASE PRINT ONLY ... AND CLEARLY!

NAME(S): _____

ADDRESS(ES): _____

PHONE: _____ E-MAIL: _____

WE WILL SEND YOU OUR MONTHLY NEWSLETTERS, SCHEDULES, AND CLUB INFO.