



**Vintage Santa**      **Photographer Judith Gott**

# HOUSATONIC CAMERA CLUB Newsletter

## DECEMBER 2014

<http://www.housatoniccameraclub.com/>

Flickr.com - housatonic\_camera\_club

EDITOR: DAWN DINGEE    WEBMASTER: LAZLO GYORSOK    PRESIDENT: RICK PAULINE

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## Holiday Dinner Memory Lane

Some photos from the past holiday dinners...come join us for this year's dinner on December 9th. RSVP to Judy Becker at judybecker40@att.net by December 2nd.



*Welcome to the December Issue of the HCC Newsletter. The following is included in this month's issue:*

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## DECEMBER 9th MEETING

HOUSATONIC CAMERA CLUB *present*

Holiday Dinner and Member Showcase

FLOWERS

December 9th

photos by Judith Gott

Refreshments begin 5:00, Dinner at 6:00  
Meeting and Presentations at 7:00 on December 9  
at Noble Horizons, 17 Cobble Rd., Salisbury, CT.  
For more information visit: <http://housatoniccameraclub.com>  
For dinner reservations and info contact Judy Becker  
at [judybecker40@att.net](mailto:judybecker40@att.net) by December 2, \$20.00 per person

## UPCOMING EVENTS

### ~ DECEMBER 2014 ~

#### "Smithfield Show"

The opening reception for this year's Smithfield show is **December 6th** following **The Annual Christmas Concert and Tea** which is always very well attended. They will provide wine, and food. The concert time is 4PM with reception to follow immediately. The show will then be open on **December 7th, 13th and 14th** from **12PM - 4 PM**.

Drop off will be Sunday November 29 approx. 10 - 1 PM, Monday, November 30 approx. 2 - 4 PM and Thursday, December 4 at 4 PM sharp. Anything received after 4 PM cannot be included as we will be hanging the show at that time. Ann will be forwarding information for our volunteers.

#### "Holiday dinner in the Cobble"

This year's holiday dinner is in the Cobble building on **December 9th**. Social hour will be from 5:00 - 6:00pm; dinner will be from 6:00 - 7:00 pm and the regularly scheduled meeting will follow where we can present our member showcase -- subject for this year's showcase is "Flowers". Reservations must be in by December 2nd so please let Judy Becker (judybecker40@att.net) know if you plan on attending. This year's cost is \$20 per person.

### ~ JANUARY 2015 ~

#### "Print Competition" - January 20th

At our regularly scheduled meeting in January, we will have a print competition. Each club member can bring **ONE** print due to space limitations.

#### Competition Rules:

1. Any size print or mount up to 16" x 20" is acceptable.
2. Members may submit ONE image.
3. Prints must be mounted or matted -- prints not properly mounted or matted will be disqualified.
4. Prints must have a title visible from the **front**. The title, together with the maker's name must appear on the **back** of the mount. Maker's name should not appear on the front of the print.
5. Subject can be anything!! **Please bring ORIGINAL work.**
6. Club members will serve as judges. Pictures will be scored on a scale of 1 to 10.

◆The technical quality of the image ◆ The quality of the print ◆ Is the image well composed and presented?

◆ Does it give a good first impression?

#### "Salon Show at Noble Horizons"

Opening will be Friday, Jan 16th, 2015. Drop off is the weekend before. The show is open to any and all new work... nothing that has been there before can go there again. All prints should be framed, under glass, and smooth wired across the back. There is some flexibility here, but any deviation should be cleared with Ann or Bill. They will clear it with the show's curator who has the last word on what goes on the walls. Very specific guidelines were emailed previously.

John Emmons, who is the curator for Noble Horizons, developed guidelines for shows at Noble Horizons. The Salon Committee has reviewed them and these are the guidelines we will continue to use for all of our shows.

## Teatown Eaglefest 2015 by Dawn Dingee



Don't forget your binoculars. You can often see the eagles with the naked eye but binoculars are recommended. Consider going - it is a lot of fun!!



The Teatown Eaglefest is Saturday, **February 7th**. My sister and I have attended the last two years and haven't been disappointed. Viewing along the Hudson is free -- there are eagle experts with spotting scopes at many of the stops.

- Numerous viewing sites all along the Hudson River
- Featuring the Metro North Eagle Train (9:51am from Grand Central Terminal)
- Bus Tours to viewing sites
- Children's activities & storytelling
- 30 participating environmental organizations

<http://www.teatown.org/teatown-events/eaglefest.html>



## Hot off the press!!!

### ALICE IN CENTRAL PARK -- STATUES IN WONDERLAND by G. A. Mudge

The publication date was October 20, 2014.  
The book is unique, high quality and attractively priced.  
The first review was good.

<http://themillbrookindependent.com/featured/alice's-adventures-central-park>

The book will shortly be available on its website: [www.aliceincentralpark.com](http://www.aliceincentralpark.com)

In the interim, copies will be available for review and purchase at HCC meetings. The retail price is \$24.95.

You can do all your Christmas shopping at the next HCC meeting.  
Enjoy, Moby

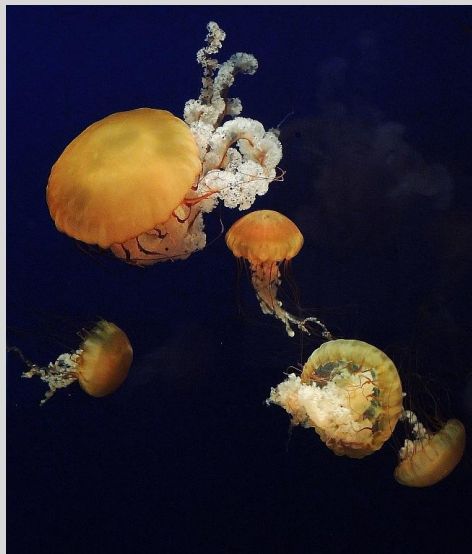


**HOUSATONIC CAMERA CLUB  
REPRESENTATIVES for 2014/2015 season**

President	Rick Pauline
Vice President	<i>Open</i>
Treasurer	Judy Becker
Membership/Dues	Judy Becker
Publicity	Jeffrey Breitman
Webmaster	Lazlo Gyorsok
Newsletter	Dawn Dingee
Competitions	Brian Wilcox
Salon Committee	Ann Dillon Wilkinson Bill DeVoti
Hospitality	Judith Gott Karin Smith
Liaison Representatives	PSA - Rick Pauline NECCC - Bert
Schmitz	

# NECCC

## FALL 2014 ELECTRONIC INTERCLUB COMPETITION RESULTS ARE IN!!



Jane Rossman received **3rd place** for "Dancing with the Jellies"



Dawn Dingee received **HM** for "Blue Heron on Watch"

To all photo club members, for future editions of the newsletter, please consider submitting:

- Your favorite place to photograph
- **The story behind the picture**
- **Share photo opportunities**
- **Share photography tips**
- Your photo blog or website URL



Bert Schmitz received **HM** for "African Elephants"

## \* \* \* ANNOUNCEMENTS \* \* \*

### *LOGO Competition*

The logo competition continues...the club selected a business card / logo at our last club meeting but we will continue to accept submissions for logos and business cards and conduct another round of voting due to the low voting participation on the last round. In the meantime, we had business cards printed with the "winning" logo for our Smithfield and Noble shows. The "temporary" business card is below:



### *Message to New Members*

Member profiles are a good way to share information about yourself and your love of photography. If you do not have a current profile on file, please submit one to Bill DeVoti (abundancehill@verizon.net) -- I know he has reached out to several of you with a "template" to be used to assist you. Also, don't forget to submit some photos to be used in the newsletter along with your profile.



PSA 77th annual Conference  
September 27 - October 3, 2015

Holiday Inn West Yellowstone 315 Yellowstone Avenue, West  
Yellowstone, MT 59758

<https://www.psa-photo.org/index.php?2015-psa-conference>

# 2015

# NECCC

70th Annual NECCC Photography Conference

July 17 - 19, 2015  
Amherst, MA

<http://www.neccc.org/p/2015-conf.html>



# NECCC

PSA and NECCC Competition time is here again. **Accepting entries up to December 15th up to 6 PM for both. Voting will start on the 16th and run through the 20th.**

Send your images to Lazlo to have posted on the HCC website. Please include PSA or NECCC in the subject line along with the category (*Pictorial* or *Nature*). Make sure you size your files to no larger than **1024 pixels wide x 768 pixels tall**. Vertical images must be no taller than 768 pixels. **Don't forget your name in the filename !!**

Files should also be saved as jpeg's and be no larger than **350k**.

**HOUSATONIC CAMERA CLUB MEETING SCHEDULE FOR THE 2014 – 2015 SEASON**

Meetings: 3rd Tuesday of the Month (Sept - June)  
Where: Noble Horizons, 17 Cobble Rd, Salisbury, CT  
Time: 7:00 pm (open to the public)  
For directions, click here [Google Maps](#)

- December 9:** Holiday Dinner and Member Showcase - *Flowers*
- January 20:** Print Competition; Explanation of Raw Conversion in Photoshop and Photoshop Elements by Rick Pauline
- February 17:** A Photographic Journey by Catherine Noren
- March 17:** Fine Art Photography by Brad and Karin Smith. Review of competition images.
- April 21:** Review/Discussion of Assigned Topics: Home, Motion Showing of the NECCC Digital Circuit
- May 19:** Presentation by Joe Meehan, program T.B.A.
- June 16:** End of Year Dinner and Recorded Commentary— 30 club images



"Old Barn" - Photographer Lazlo Gyorsok

## Housatonic Camera Club Membership Enrollment 2014—2015

I wish to enroll as a member for one year. Attached is the membership fee of \$25.00 (and \$10.00 for each additional family member).

Please hand or mail this form to the Treasurer, Judy Becker, 432 Undermountain Road, Salisbury, CT 06068-1101 (Email: judybecker40@att.net Phone: 860-435-2263)

PLEASE PRINT CLEARLY!

NAME(S): \_\_\_\_\_

ADDRESS(ES): \_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

WE WILL SEND YOU OUR MONTHLY NEWSLETTERS, SCHEDULES, AND CLUB INFO.

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"Already Gone" Photographer Rick Pauline